

We Will Grow the United Women's Struggle and March to the Women's Revolution!

Long Live the Women's Revolution for Equality and Freedom

We are leaving 2022 behind and entering a new year of struggle.

As we begin, we commemorate our martyrs in the person of Amara, Sara, Ruken, Helbest, Zeynep, Jiyan and Nagihan Akarsel, who were immortalized in the revolutionary struggle during this period, and we promise that we will carry them with honor as the red carnations of our struggle.

We commemorate our friends from women and oppressed sexual identities who lost their lives due to the violence of men who turned into monsters and murderers against women by turning into figures of bourgeois male domination. We want to remind once again, even at the cost of repetition, that no woman is helpless and doomed to loneliness, that it is men and the male-dominated system that are helpless.

The flow of history is towards women's victory against the male-dominated exploitation system. In this march to victory, we send our greetings to our friends who march at the forefront of the struggle for sexual and social freedom in the mountains, in the cities and wherever they are in the world, and to our comrades in prisons who transform every place they are in into a field of freedom struggle. We wish success to our women friends from all fronts in the new year of struggle.

So what is the political military situation as we enter a new year?

The patriarchal-capitalist imperialist system cannot overcome its ideological, political and economic crisis.

Today we are facing a world situation of great upheavals. The imperialist capitalist system is experiencing the shocking consequences of the economic crisis that broke out in 2008. The 2008 crisis shook the status quo in many parts of the world, economically as well as politically and militarily. In this sense, the crisis at this moment in the 21st century is deeper in scope and impact than the Great Depression of 1929 in the first quarter of the 20th century. The imperialist states mobilized to turn the depression of '29 into an opportunity to redesign their spheres of exploitation, colonization and annexation, and embarked on a murderous war. In this process, workers, laborers, oppressed and colonized nations once again refused to be the objects of imperialist wars. Supported by the

ideological and political power of the October revolution, they turned to revolutionary-democratic populist, anti-fascist revolutions and won victories. For example, in China, Cuba, Albania, Bulgaria, Yugoslavia and Mahabat, the oppressed began to write their own destiny. Peoples gained their political freedom. These revolutions also had extremely important consequences for gender freedom. The mass participation of women played a major role in these revolutionary processes that led to victories. However, a direct approach to struggle and revolution for gender freedom could not be developed during this period. Women could not be organized as an equal component of power. This shows both the limits of revolutions in terms of overcoming male domination and the level of gender consciousness of revolutionary women. Of course, this weakness has been one of the main reasons for the decline and dissolution of the revolutions.

THE CURRENT OUTLOOK OF THE CAPITALIST SYSTEM AND ITS CRISIS

The state of perpetual depression has penetrated into every cell of capitalist society. Capitalism, as a system of total barbarism, is the scourge of all humanity, especially women. The fact that today's crisis has matured as a crisis of patriarchal male domination and the state as well as its economic substructure distinguishes it from '29 and other crises. While the concept of the cycle interval of a crisis has almost become a thing of the past, the mechanics of the crisis are working non-stop.

At this stage, while the crisis hit the US and the EU, the bloc led by China and Russia turned the crisis into an opportunity with high growth rates and gained position and power. What is economic finds its counterpart in the political and military spheres, albeit gradually. This means that the hierarchical structure of the imperialist capitalist world is crumbling; there are actors who are declining and actors who are gaining power. While this picture, which constitutes the crisis of global hegemony, manifests itself as proxy wars in many regions, the war that erupted with Russia's attack on Ukraine after NATO's recent move in Ukraine is being experienced directly as a war between Russia and NATO.

The world order that the United States has previously maintained through its dominant character in the world economy and its undisputed military superiority is being

shaken. Today, the fault line of economic, political, class, social and military contradictions and conflicts has been activated on a global scale. The post-2008 waves of popular revolts and the imperialists' moves to redesign their spheres of influence in the Middle East and many other parts of the world are the clearest indicators of this.

The war in Ukraine is an expression of the new balances emerging in the world. The US has declared China and Russia as enemies, and with the Ukraine war it is trying to reestablish its weakened influence over the EU. It has tightened the ranks in NATO, which has been talked about as brain-dead. However, even if all this indicates that the US is once again rallying the Western world under its security umbrella, this is a very fragile situation. In the face of the embargo and sanctions against Russia, cracks are growing within the EU countries, which will become more and more evident as winter sets in, with the energy crisis, shrinking economies and rising inflation. In addition, this winter, many European countries will be warmed by the protests of the working class and laborers, as unemployment and the cost of living rise in the wake of the economic contraction caused by the war in Ukraine.

It is the nature of things that China, which is rising economically, and Russia, with its rich natural resources, enormous size and military power, want a share equal to their power and position, and that the imperialist bloc gathered under the umbrella of the US does not want to share what they have in the imperialist capitalist world. And the only thing that can untie this knot is war. The war that has opened the door with Ukraine has the potential to lead to a world war that will not stop here, but will start a series of wars that will engulf the whole world. All this points to a period of chaos and will trigger social revolutions in many parts of the world, just like the first and second imperialist wars of division.

Crisis and war mean that women are doubly oppressed, impoverished and targeted by war policies. We are in times of militarism and a new fascist wave. The misogynist character of fascist organizations that gain power with anti-systemic arguments in the absence of a revolutionary alternative within classes and class sections that have lost their position is a known fact. With neo-fascist movements gaining power in many parts of the world, especially in Europe, and with racist fascist parties coming to power in many countries, the world will be even more difficult for women. The fact that anti-abortion regulations go hand in hand with the

establishment of right-wing-fascist governments in many countries is the most obvious indicator of this.

The dirtiest face of imperialist/capitalist wars is the attacks against women. After being displaced from their homes, refugee women and children experience the heaviest of the journey into the unknown. On the migration routes, women are vulnerable to all kinds of sexual assault, violence, being bought and sold as slaves under the name of marriage, hunger and misery. The state of Israel continues its systematic attacks to keep the occupied Palestinian territories. All the states of the world treat these attacks as "Israel's normal" and in this way they legitimize Israel's attacks. Israel openly and targetedly massacres women. Even a bourgeois legal system that would say "you are guilty" while killing a female journalist trying to record the level of the war does not function.

Again, when she is captured or murdered by one of the parties to the war, she faces the same brutality as the Armenian woman soldier Anus Ebityan. We are direct witnesses of how the dirty war waged by the occupying fascist Turkish state against the Kurdish people targets women.

We would like to open a parenthesis here and state that the developing gender consciousness and the women's movement mobilize the bourgeois classes to absorb this reality or turn it into a dynamic for themselves. We have started to see more women in the electoral arenas, but this does not always mean women's subjectivization in favor of the sex. It is important not only to be a woman, but also to be the implementer of a program, which essentially determines its quality. For example, the fact that Meral Aksener is a woman, that she "stands up to men" does not change her quality. She is also bourgeois, fascist, colonialist and phobic.

It should never be misleading that women sit in the prime ministerial chairs and that women are the implementers of misogynist policies. Women are not a monolithic force. It is true that women are generally oppressed. But the tendency of bourgeois women to act in class collaboration with bourgeois male domination is also a class positioning. It is therefore an expression of the male-dominated capitalist system's strategy of pitting women against women. Now let's close the parenthesis and continue where we left off:

TURKEY BETWEEN CRISIS AND WAR

In the last year, the Turkish economy has turned upside down. The neoliberal capital accumulation model is in a position to produce crises in Turkey as it is in the world. In Turkey, there is also a much more severe picture as a

result of the rent-loot system. From the beginning, the AKP government has designed everything for capital accumulation in line with the wishes of the bourgeois class. This means nothing but an unbridled system of exploitation and rent. The masses of workers and laborers have become unable to meet their most basic vital needs. A large section of the working masses are now doomed to queue for cheap bread. The poor are forced to rely on vegetables and fruits thrown away in the garbage of the neighborhood markets. Unemployment, poverty and misery are no longer sustainable. The effect of minimum wage hikes is not even at the level of dressing.

As a result of the crisis of global hegemony, Turkey, taking advantage of the contradictions between the imperialist powers, made moves in Syria and Libya in line with its expansionist ambitions. It took a position to strangle the Rojava revolution and attempted an occupation. Today, the AKP-MHP fascist government is trying to overcome the bottleneck it is in by taking advantage of the conjuncture created by the Ukrainian War despite the economy at the point of bankruptcy. It is economically supported by Russia as a reward for the balancing position it has adopted since the beginning of the Ukrainian war.

The fascist government is in a position to meet neither the economic nor democratic demands of the working class and laborers, women, oppressed sexual identities, youth, Kurdish people, Alevis... and to produce consent by incorporating social dynamics into the system. This is what determines its fascist character. Precisely for this reason, it pursues an expansionist policy in the region in line with its imperial dreams, wages a total war against the Kurdish people by inflaming chauvinism, in order to postpone its internal strangulation and to regain power by fragmenting and dispersing the mass opposition. In addition to playing on the social reactionary codes of its mass base, it also seeks to consolidate its masses through misogyny since the institution of the family is the root cell of the patriarchal capitalist system. The latest move of the constitutional amendment on the headscarf and the strengthening of the family, which puts women and oppressed sexual identities in the crosshairs, is not only to corner Kilicdaroglu, but also to ensure social cleavage on a reactionary basis and to back up the masses. The fascist regime is as misogynist and heterosexist as it is racist chauvinist.

FROM MARCH 8 TO NOVEMBER 25, WOMEN SPENT ALMOST THE WHOLE YEAR ON THEIR FEET

The masses of women in Turkey and Kurdistan, led by communist, socialist, feminist, patriotic, democratic

women, who are the leading subjects of the women's liberation struggle, maintained their insistence on the Istanbul Convention against all the attacks carried out by the dictatorial regime headed by the male-dominated fascist chief Erdogan. Women arrested for exercising their right to self-defense have revealed a continuous line of struggle to prevent them from being crushed between the fierce teeth of the male judiciary. Women took up the strike weapon and organized strong resistances against equal pay for equal work and dismissals. Young women became an active subject of the struggle for life and housing with all their colors, enthusiasm and excitement. There were women in the struggle against the massacres of nature. Women were also at the forefront of the struggles demanding justice, where the Saturday mothers, the Senyasar family and those demanding justice for Suruc marched at the forefront.

The unyielding attitude of women in the face of sexual torture in custody, which was introduced as a form of surrender against women revolutionaries, brought courage and determination to all resisting women.

The actions of guerrilla women in the struggle for free life became the summits of the women's liberation struggle.

Starting on March 8th, the New Year's march continued on November 25th. Women from many cities in Turkey and Kurdistan once again demonstrated their anger against the male-dominated state on the streets.

They loudly expressed that they would not allow the fascist regime to make politics over their labor, identity and body against patriarchal, bourgeois exploitation and the imposition of a religiousized lifestyle.

However, the most important shortcoming of the movement is that all these resistances and protests were not focused on a direct struggle for power in a unified manner. The women's liberation struggle, which focuses on a more militant style that concentrates on taking away the truth, will surely win.

Our call to all subjects is to link the united line of struggle in every field and front to an anti-fascist, anti-imperialist, gender-liberationist perspective and to take action without waiting a moment to position themselves to deal devastating blows to the male-dominated system.

Stop the war and occupation!

In addition to the war in Kurdistan, the fascist government is organizing a state of war in the country to suppress all social opposition forces. The state, which vomits death to Kurdish freedom fighters with chemical gas in war tunnels, kills mine workers seven floors underground in Bartın with methane gas. It is the same

state that kills in Zap and the same state that kills in Bartın. No one can claim that the current spiral of economic, political and social crisis is detached from the years of war in Kurdistan and the wars of occupation against the Kurdish freedom forces in Southern Kurdistan and Rojava. The fascist Turkish state targets the Kurdish people as a whole and ignores their national identity and demands. For this purpose, it resorts to all kinds of means to slaughter the guerrilla who grows the revolt for freedom with weapons in hand, and to suppress and silence those who wage a de facto legitimate struggle. Wherever the Kurdish gains are, it is a survival problem for the Turkish Republic, which is why it is making invasion move after invasion move to strangle Rojava, and aims to deepen its occupation by using all military techniques in Southern Kurdistan, using tactical nuclear weapons and chemical weapons. In short, the Turkish Republic has always prioritized destroying the gains of the Kurdish people in the four parts of Kurdistan and suppressing their demands for national freedom. One of the main elements that keeps it alive is Kurdish enmity. In addition to being Kurdish-hostile with its racist-fascist character, the Turkish State is also misogynistic with its male-dominant structure, which is the other pillar of monism. It is the dirtiest face of colonialism, sexual attacks against women and has made this one of the basic elements of the special war concept waged against the Kurdish people. The politics of occupation and colonialism also involves putting women's bodies under their feet. In fact, with its male-dominated character, it is based on raping a people in the person of the female body.

Despite all its techniques, all its weapons and bombs, including chemical and tactical nuclear weapons, the second largest NATO army, NATO's support, and the treacherous line of the KDP, it cannot break the resistance of YJA-STAR and HPG guerrillas, and cannot end the invasion move it launched on April 17. In the face of the freedom guerrillas, it is so helpless that it cannot even collect the bodies of the soldiers it left behind. It furiously attacks anyone who speaks out against the use of chemical weapons. Doctors Association (TTB) President Sebnem Korur Fincanci was first lynched and then arrested for saying that a committee should investigate to clarify whether chemical weapons were used. We must defend and embrace Sebnem Korur Fincanci, a scientist and human rights defender who faced the process with her head held high despite all the attacks, at every level, especially in the women's movement. The women's movement must take a step forward, showing women's comradeship to everyone, from women who take to the streets against male/state

violence, to women who march on police barricades, to women who develop self-defense and women whose rights are violated. It must take on the point that constitutes its soft underbelly; it must risk confrontation with the state in the context of the Kurdish question. We cannot ensure women's comradeship by remaining silent against the murder and sexual assault of Kurdish women by the occupying and rapist fascist state. The women's movement must walk the path of comradeship with the women fighters of the Kurdish freedom struggle by coming to terms with all forms of chauvinism that separate the women of the oppressor nation from the women of the oppressed nation.

On the night of November 20, the fascist Turkish state once again bombed the Autonomous Democratic Areas of North East Syria from the air with dozens of warplanes. In the following days, it continued to attack Sinjar, Dêrik, Qamişlo, Dirbêsiyê, Zirgan, Til Temir, Ayn Isa, Kobanê, Til Rifat and Shahba with air strikes, ground attacks and infiltration attempts. The Turkish state and its current representative, the fascist chief Erdogan, continue to keep erasing the existence of Kurds from history at the top of their state agenda. Not only in Bakur, but also anywhere in the four parts of Kurdistan, they consider the smallest right the Kurds have gained in the equation of "existence and non-existence", see it as a threat and attack them fiercely.

Since 2012, a populist revolutionary democratic system is being built in Rojava on the basis of the equal voluntary union of nations. But that is not all. Rojava is also opening the door to the liberation of women. It is advancing as a women's revolution. It is a partner in power with equal and equal representation. The Rojava revolution, which is both Kurdish and women, strengthens its threat position against the fascist Turkish state. All the imperialists, fascists and male-dominated systems of the world are fighting against the vanguard of the women's revolution. All women of Turkey, the Middle East and the world must stand up against the Turkish state by establishing an internal relationship with the Rojava revolution. They must increase the struggle against NATO and Russia, the combined military forces of the EU, the US and the EU, which are aligned with it. The Rojava revolution is women. The Rojava revolution belongs to women.

The fascist chief regime is attacking not because it is strong, but to gather strength. The women's movement must attack the misogynist Erdogan dictatorship precisely at this weak link. This should be done not only to defend Rojava, but also because it is a ring that will bring the destruction of the fascist chief Erdogan. For Erdogan, who

cannot get the social support he wants against the Rojava occupation and whose war policy has been exposed, this will be "going to the rice paddy in Midyat, but being the bulgur in the house". We can achieve this with the united women's movement in Kurdistan and Turkey. We can bring down the palace on Erdogan's head. If we decide, we can achieve this.

JIN, JIYAN, AZADI / WOMEN, LIFE, FREEDOM IN IRAN AND THE WORLD

Since 2017, there have been many uprisings and resistances in Iran; women have always been present in each of them and they have marked these uprisings with their demands for freedom. But this revolt is different because it was directly initiated and owned by women. In all the prominent shots of the uprising, women took off their headscarves and threw them away or burned them. The uprising started and continues with women's demands for freedom. Of course, all the problems and contradictions that cause confrontation with the regime are also emerging one after the other.

In Iran, Jîna Amini, who was detained and murdered for not following the rules on veiling, sparked the popular uprising, the women's revolt in Iran. As a result of national and sexual oppression and oppression, Rojhilat rose up first, making "Jin, Jiyan, Azadî" the main slogan of struggle and igniting the streets against the murder of Jina. "Jin, Jiyan, Azadi" echoed as "Zen, Zendegi, Azadi" in other cities of Iran. It spread in every language with the international solidarity of the peoples of the world and women.

The uprising does not stop despite all the repression, targeted bullets, the terror of detention, torture and the threat of execution of those arrested.

The uprising has spread from Rojhilat to all Iranian cities, from women to all popular forces. It was not enough, it was surrounded by the international solidarity of women in many parts of the world. The 21st century has once again shown that it will be the century of women's revolutions.

Women are shaking the globe. Everywhere they are standing up against the attacks and domination of their bodies, labor and identities, and fighting for their lives and freedom. Jin, Jiyan, Azadi, the slogan of the uprising sparked by the murder of Jina Amini, is becoming universal. The women giving voice to Iran are also crying out for their own freedom. The language and action of a united women's movement is emerging. In such a world, the revolutions in Turkey and Kurdistan, today more than ever, have to develop along the line of women's liberation.

No ruling power class/gender gives up its power over the social segments under its domination. This is what is happening today. The women's liberation struggle cannot be raised without countering the reproduction of gender roles, without targeting the fascist state. The reproduction of gender roles is a holistic relationship of hegemony and power; class/social/national/sexual contradictions and conflicts intertwine and feed each other. The total struggle against one must be waged alongside the struggle against all other relations of oppression and exploitation.

It is a well-known fact that the bourgeoisie turns to fascist governments when the mechanisms of consent production of the capitalist system shrink and can no longer cover the masses. It produces consent in the masses through an understanding of governance in which oppression and force are at the forefront. Here violence has become a direct means of consent production.

Everyone who targets violence against women knows that this violence is for the perpetuation of existing gender roles and the continuation of the patriarchal capitalist system. It is not violence in itself, it is not violence based on a man's insanity, psychopathy, backward and feudal emotions. It is for the survival of the patriarchal capitalist system and the continuity of the fascist state. As a result of the economic, political, social and cultural crisis in Turkey today, the system's ability to cover women's increasing need for freedom within the confines of the regime has narrowed. As a result, the only instrument left in its hands for the production of consent is violence. In this sense, violence against women is organized and political violence. It is a means of reproducing the plane of the "acceptable" and "reasonable" woman.

Today, however, due to the fact that capitalist relations of production have left no untouched area untouched, women are burning with the need and longing for freedom in addition to their exploitation and oppression. The dynamics of women coming together and struggling together have further developed. It is precisely under these conditions that they take spontaneous consciousness-led steps against the attacks on their bodies, labor and sexual identity. They no longer accept the life that someone draws for them as a line of destiny. The masses of women do not yet want their screams to echo and die within the four walls, even though they are not yet a revolutionary outlet that confronts the fascist state, and they are looking for ways to struggle together.

Women are taking to the streets and squares not only against male-state violence but also for full equality of rights. They are shouting their anger against sexual assaults and massacres of women, as well as raising the slogan of equal pay for equal work. She marches to make

her invisible labor visible and not to shoulder the burden of reproduction alone. She is also rebelling against being confined to the institution of the family, the pillar of the patriarchal capitalist system. Now we will bring together all these voices, all these marches for the development of the revolution in Kurdistan and Turkey as a women's revolution at the same time; we will grow the class-social-sexual-national liberation struggles.

As the United Revolutionary Movement of Women;

- In order to overthrow the denialist, occupying, rapist, misogynist fascist Turkish state, we will speak the language of action in the mountains and in the city, and we will raise revolutionary violence.

- We will stop the regional expansionism and occupation attacks of the AKP-MHP fascist government, shoulder

the Kurdish people's struggle for freedom, and destroy the patriarchal capitalist system.

- We will stand by every woman who resists, objects, rejects, says no, uses her right to self-defense, and we will meet with every woman who wants to fight for women's liberation.

- We will organize and fight against the exploitation of body and labor!

- We will be the voice of the rising women's revolt in Iran, we will raise the united women's struggle with the slogan Jin, Jiyan, Azadi!

- We will defend the Rojava revolution that first opened the curtain in the century of women's revolutions!

-We will overthrow fascism and male domination, we will win our freedom!

KBDH General Council

